

Bibliography for Biblical Studies in Southeast Asia

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With the growth of Christianity and theological education around the world, biblical research has developed into a global task. Increasingly, biblical scholars in Asia are adding their voices to scholarly conversations about the Bible, and hopefully a bibliography such as this one can draw attention to their voices and prevent them from being overwhelmed by louder and more persistent voices in other parts of the world. I was inspired to work on this bibliography by Charlie Trimm and Brittany Kim and their “Works Written by Black Old Testament Scholars,” which I first saw at the “Institute for Biblical Research” website and which also now appears at the “Every Voice” website. Their bibliography encouraged me to start putting together one more focused on Asian biblical studies.

Every bibliography has limits, and that is necessarily true for a bibliography on biblical studies in Asia given the extensive work of Asian biblical scholars. It may no longer be possible to provide a detailed bibliography of a reasonable length for Asian biblical studies as a whole. Indeed, at this point, a detailed bibliography on just Korean biblical studies might be difficult to produce. In addition, Asia is a vast and diverse continent. The circumstances for biblical scholars in East Asia are different than those in South Asia, which in turn are different than those in the Middle East, and so forth. I have chosen to focus on biblical scholarship in Southeast Asia, and I trust that it provides at least a window into the work of biblical scholarship in Asia more broadly. Southeast Asia certainly provides a window into the diverse circumstances facing biblical scholars in Asia. Different nations in Southeast Asia—such as Myanmar, Thailand, Malaysia, Singapore, Indonesia, Cambodia, Vietnam, and the Philippines—offer different challenges and opportunities for those who study the Bible.¹

This bibliography contains works related to Old Testament and New Testament studies that have been written for an academic audience. Works with a focus specifically on theology are not typically included, even though such works often engage the biblical text. The bibliography covers the years from 2000 to 2020, although on occasion certain noteworthy works spill over on either side of those time limits. I have basically limited the works in the bibliography to those written in English, since one of the purposes for the bibliography is to make Western scholars more aware of biblical scholarship in Asia.² Any bibliography on biblical studies in Asia could be lengthened significantly by including works in Asian languages, and the reality is that the day is coming when familiarity with Asian languages will be increasingly important for biblical scholars. At the end of the bibliography is an index that lists out various subjects related to biblical studies, with each subject followed by references to the

¹ Perhaps the best place to start for understanding how theological and biblical study is presently being done in Asia is Simon Chan, *Grassroots Asian Theology: Thinking the Faith from the Ground Up*. Downers Grove, IL: IVP Academic, 2014.

² Journal articles are primarily limited to those that are referenced in commonly used databases, such as the Atla Religion Database, which also moves the bibliography in the direction of works in English.

works on that subject listed by the name of the author and the year of publication. If an author wrote more than one work in a given year, the year of publication is further identified by a letter (e.g., “Cailing, Rolex M. 2019a” indicates the first item in the bibliography written by Rolex M. Cailing in the year 2019).³

Southeast Asia has been a place of welcome and inclusion for biblical scholars who are not originally from Southeast Asia—a statement that is true not only for biblical scholars from the West but also for those from other parts of the world, especially from other parts of Asia. In order to reflect this generous hospitality, I have included works written by biblical scholars who have moved to Southeast Asia, but I have tried to limit the list of their works to those published during the time in which they have made Southeast Asia their home. In addition, biblical scholars from Southeast Asia live and teach in other parts of the world—Hong Kong, Taiwan, Australia, New Zealand, Canada, and the United States. I have made every effort to include the work of these biblical scholars as well. Such relocations complicate matching authors with countries. For Southeast Asian scholars, I have included their country of origin, regardless of where they live and teach. For scholars from outside Southeast Asia who have made this part of the world their home, I have included the country in Southeast Asia where they serve. If a scholar is from one Southeast Asian country but teaches in another Southeast Asian country, I have included both. If a scholar from Southeast Asia has co-authored a work, I have included it in the bibliography even when the co-author is not from Southeast Asia. Relocations and cooperative works are now part of the nature of biblical scholarship, which is increasingly becoming “from everywhere to everywhere.”

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³ Another complicating factor involves differing Asian traditions regarding names. For Chinese names, I tried to keep the order of surname first with no comma after the surname (e.g., Lim Kar Yong). According to a common pattern in Myanmar, people do not have first names and surnames; instead, they have their own name without any family name. Therefore, for many authors from Myanmar, their names are listed without a comma (e.g., Van Lal Thawng). Although honorific titles are often included with names in Myanmar, I tried not to include them with authors’ names in the bibliography (e.g., Saya Van Lal Thawng is listed as Van Lal Thawng, omitting Saya [Teacher]).

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Newton, Derek 2007;

1.6.20. Suffering and Persecution

Boonyakiat, Satanun 2020; Cailing, Rolex M. 2019c; Hao, Anthony 2017; Imamura, Yuzo 2017; Lee, Chee-Chiew 2013b, 2019b; Lim Kar Yong 2007, 2009, 2019a, 2019b; Moe, David Thang 2016; Ong, Hughson T. 2014-2015;

1.6.21. Violence and War

Chan Yew Ming 2005b; Kuan, Kah-Jin Jeffrey 2009; Setio, Robert 2002, 2006, 2009; Singgih, Emanuel Gerrit 2009a;

1.6.22. Worship

Callaham, Scott N. 2020;

1.7. Translation of the Bible

Do, Toan 2016a; Ebojo, Edgar Battad 2008a, 2019; Hwang, Jerry 2020b;

2. Old Testament Studies

2.1. Hebrew Studies

Callaham, Scott N. 2008-2011, 2010, 2012b, 2017, 2018; Lim, Johnson T. K. 2010; Malessa, Michael 2006; Seow Choon Leong 1995, 2011c;

2.2. Old Testament Backgrounds

Dobbs-Allsopp, F. W., J. J. M. Roberts, C. L. Seow, and R. E. Whitaker 2004; Kuan, Kah-Jin Jeffrey 2001; Seow Choon Leong 2003c;

2.3. Old Testament Ethics

Gorospe, Athena E. 2007, 2012;

2.4. Old Testament Messianic Prophecy

Shao, Joseph Too 2017a;

2.5. Old Testament Theology

Callaham, Scott N. 2019; Setiawidi, Agustinus 2011;

2.6. Septuagint

Day, Adam W. 2018a; Do, Toan 2009; Ibita, Ma. Marilou S. 2008; Satterthwaite, Philip 2015;

2.7. Textual Criticism of the Old Testament

Seow Choon Leong 2011b, 2015;

3. Old Testament Books

3.1. Pentateuch

Lim, Johnson T. K. 2001a; McConnell, Walter 2005; Song, Angeline M. G. 2015;

3.1.1. Genesis

Dedel, Jesse B. 2007; Ibita, Ma. Marilou S. 2008, 2009a, 2020; Lee, Chee-Chiew 2009, 2012; Lim, Johnson T. K. 2002a, 2002b, 2005; Malessa, Michael 2018; McConnell, Walter 2006; Modine, Mitchel 2019; Molito, Alvin M. 2019; Mulzac, Kenneth D. 2001; Regalado, Ferdinand O. 2002c; Spurgeon, Andrew B. 2013; Tan, Samuel 2017; Yeo Khiok-Khng 2010a;

3.1.2. Exodus

Co, Philip Su Gi Ty 2017; Gorospe, Athena E. 2007; Hwang, Jerry 2011b, 2016a; Regalado, Ferdinand O. 2002b;

3.1.3. Leviticus

Ho, Shirley S. 2015; Satterthwaite, Philip 2012; Singgih, Emanuel Gerrit 2018;

3.1.4. Numbers

Modine, Mitchel 2018;

3.1.5. Deuteronomy

Ansberry, Christopher B., and Jerry Hwang 2013; Ayuk, Ayuk Ausaji 2017; Hwang, Jerry 2012, 2013b; Lim, Johnson T. K. 2003; Perona, Edwin 2017; Singgih, Emanuel Gerrit 2009a; Spurgeon, Andrew B. 2020a; Tan Kim Huat 2003, 2007, 2008, 2010;

3.2. OT Historical Books

Satterthwaite, Philip, and J. Gordan McConville 2007;

3.2.1. Joshua

Fetalsana-Apura, Lily 2019;

3.2.2. Judges

Benavidez, Edwardneil, and Doreen Benavidez 2010; Gorospe, Athena E. 2013a, 2017; Gorospe, Athena E., and Charles Ringma 2016; Satterthwaite, Philip 2015;

3.2.3. Ruth

Callaham, Scott N. 2012a; Goh, Elaine Wei-Fun 2015; Havea, Jione, and Peter H. W. Lau 2015a, 2015b; Lau, Peter H. W. 2011, 2012a, 2014, 2015; Lau, Peter H. W., and Gregory Goswell 2016; Panon, Pantakhan 2010; Roi Nu 2015;

3.2.4. 1 and 2 Samuel

Bias, Mona P. 2007; Hwang, Jerry 2011a; Mulzac, Kenneth D. 2002b, 2003;

3.2.5. 1 and 2 Kings

Seow Choon Leong 1999;

3.2.6. 1 and 2 Chronicle

Modine, Mitchel 2014;

3.2.7. Ezra and Nehemiah

Kang Bin 2020; Lau, Peter H. W. 2009; Ooi, Vincent K. H. 2015; Shao, Joseph Too, and Rosa Ching Shao 2019;

3.2.8. Esther

Lau, Peter H. W. 2018; Low, Maggie 2016; Song, Angeline M. G. 2018;

3.3. OT Poetic Books and Wisdom Literature

3.3.1. Job

Bias, Mona P., and Larry J. Waters 2011; Kang, Im Seok (David) 2018b; Kuan, Kah-Jin Jeffrey 2003; Luc, Alex 2000a; Seow Choon Leong 2004a, 2006, 2007,

- 2009, 2010a, 2010b, 2011a, 2011b, 2011c, 2011d, 2012, 2013b, 2014b, 2015;
Singgih, Emanuel Gerrit 2012;
- 3.3.2. Psalms
Callaham, Scott N. 2009; Chan Yew Ming 2018; Day, Adam W. 2018a;
Handayani, Dwi Maria 2012, 2013, 2017; Ho, Peter C. W. 2019a, 2019b, 2019c,
2019d; Ho, Shirley S. 2008, 2011, 2013, 2015; Ibita, Ma. Marilou S. 2010c,
2019b; Leow Wen Pin 2017, 2019b, 2020a; Quek Tze-Ming 2009b; Seow Choon
Leong 2013a; Undheim, Timothy 2019; Villanueva, Federico G. 2008, 2012,
2013a, 2013b, 2014b, 2014c, 2016c, 2019, 2020, 2022;
- 3.3.3. Proverbs
Goh, Elaine Wei-Fun 2015; Handayani, Dwi Maria 2018b; Ho, Shirley S. 2019a,
2020, 2021a, 2021b; Luc, Alex 2000b; Nguyen Dinh Anh Nhue 2011, 2015a;
- 3.3.4. Ecclesiastes
Cailing, Rolex M. 2018; Goh, Elaine Wei-Fun 2016, 2017, 2019, 2020; Havea,
Jione, and Peter H. W. Lau 2020a, 2020b; Ho, Shirley S. 2017; Lau, Peter H. W.
2020; Lorgunpai, Seree 2016; Prior, John Mansford 2004; Seow Choon Leong
1997, 2000a, 2000b, 2001, 2008;
- 3.3.5. Song of Songs
Tran Thi Ly 2010, 2011, 2015;
- 3.4. Major Prophets and OT Prophecy
Hwang, Jerry 2014c; Sabanal, Annelie G. 2022;
- 3.4.1. Isaiah
Cailing, Rolex M. 2019a; Day, Adam W. 2018b; Ibita, Ma. Marilou S. 2017c;
Low, Maggie 2009, 2013, 2021; Singgih, Emanuel Gerrit 2000, 2014; Tan Kim
Huat 2000;
- 3.4.2. Jeremiah
Hwang, Jerry 2013a, 2021; Malessa, Michael 2017; Modine, Mitchel 2009;
Mulzac, Kenneth D. 2002c; Varughese, Alex, and Mitchel Modine 2010;
- 3.4.3. Lamentations
Villanueva, Federico G. 2016a, 2017;
- 3.4.4. Ezekiel
Bustamante, Samuel S. 2019; Kang Bin 2021; Ooi, Vincent K. H. 2015;
- 3.4.5. Daniel
Lim, Chin Ming Stephen 2019; Regalado, Ferdinand O. 2005, 2009; Seow Choon
Leong 2003a, 2003b, 2004b; Setio, Robert 2013;
- 3.5. Minor Prophets/The Twelve
Hwang, Jerry 2014b;
- 3.5.1. Hosea
Hwang, Jerry 2016a, 2020a; Laldinsuah, Ronald 2015;
- 3.5.2. Joel
Ibita, Ma. Marilou S. 2016a; Pan Chou Wee 2009; Shao, Joseph Too, and Rosa
Ching Shao 2021;
- 3.5.3. Amos
Khua Hnin Thang, Robert 2014; Mulzac, Kenneth D. 2002a;
- 3.5.4. Jonah
Setiawidi, Agustinus 2006; Shao, Rosa Ching 2019;

- 3.5.5. Micah
Cruz, Juan 2016, 2020; Ibita, Ma. Marilou S. 2016a, 2017c;
 - 3.5.6. Nahum
Shao, Joseph Too, and Rosa Ching Shao 2021;
 - 3.5.7. Zechariah
Chan Yew Ming 2005b, 2008, 2012;
 - 3.5.8. Malachi
Hwang, Jerry 2016b; Shao, Joseph Too, and Rosa Ching Shao 2021;
4. New Testament Studies
Tan Kim Huat 2002b;
- 4.1. New Testament Apocrypha
Chan Yew Ming 2005a
 - 4.2. New Testament Backgrounds
Cailing, Rolex M. 2019a; Do, Toan 2009; Nguyen Dinh Anh Nhue 2015b; Ong, Hughson T. 2015a, 2015c, 2106e; Regalado, Ferdinand O. 2002a; Tan Kim Huat 2006b; Uytanlet, Samson L. 2014;
 - 4.3. New Testament Ethics
Sabanal, Christopher D. 2022;
 - 4.4. New Testament Greek Studies and Linguistics
Land, Darin H. 2018; Ong, Hughson T. 2013b, 2016d; Porter, Stanley E., and Hughson T. Ong 2016; Williams, Joel F. 2020;
 - 4.5. Textual Criticism of the New Testament
Do, Toan 2011, 2014a, 2016b; Ebojo, Edgar Battad 2007, 2008a, 2008b, 2009a, 2013a, 2013b, 2016, 2019; Quek Tze-Ming 2009a; Wilkinson, Steven M. 2005;
 - 4.6. Use of the Old Testament in the New Testament
Day, Adam W. 2018a, 2018b; Perona, Edwin 2017; Spurgeon, Andrew B. 2013;
5. New Testament Books
- 5.1. Gospels and Jesus
Abesamis, Carlos H. 2004; Ebojo, Edgar Battad 2016; Layang Seng Ja 2016; Lim Kar Yong 2015; Ong, Hughson T. 2012a, 2012b, 2012-2013, 2013a, 2015c, 2019; Orevillo-Montenegro, Muriel 2006; Pham Quy Trong 2015; Phanon, Yuri 2017a, 2017b; Spurgeon, Andrew B. 2015; Tan Kim Huat 1997, 2010, 2016; Villanueva, Federico G. 2016b; Vistar Jr., Deolito V. 2018; Yao, Santos 2001; Yap, Marlene 2016, 2018;
 - 5.1.1. Matthew
Ibita, Ma. Marilou S. 2015; Hakh, Samuel Benyamin 2014; Layang Seng Ja 2018; Oei, Amos Winarto 2017; Ong, Hughson T. 2013a; Sihombing, Batara 2012; Tan Kim Huat 2016; Uytanlet, Samson L. 2021; Uytanlet, Samson L., and Kwa Kiem Kiok 2017;
 - 5.1.2. Mark
Bazzell, Pascal D. 2015; Chanco, Rene 2007; Goh, Benson 2015; Huculak, James 2001; Ibita, Ma. Marilou S. 2019a; Lim Kar Yong 2019c; Ong, Hughson T. 2012a; Petallar, Mark Gil A. 2017; Santos, Narry F. 2000, 2003a, 2003b, 2006, 2018, 2021; Sitanggang, Asigor Parongna 2017; Tan Kim Huat 2006a, 2011a, 2015; Williams, Joel F. 2019, 2020;

5.1.3. Luke

Christopher, Dany 2016, 2018; Embudo, Lora Angeline 2017a, 2017b, 2017c, 2017d; Hallig, Jason Valeriano 2016, 2020; Ibita, Ma. Marilou S. 2005, 2021b; Moe, David Thang 2019; Phanon, Yuri 2016a, 2016b; Regalado, Ferdinand O. 2002a; Rosen, Adrian 2016; Soo Hoo, Gilbert 2015b; Tan Kim Huat 2003; Tupamahu, Ekaputra 2022; Uytanlet, Samson L. 2014; Yeo Khiok-Khng 2009a;

5.1.4. John

Barus, Armand 2006, 2007; Chang, William 2014; Day, Adam W. 2018b; Do, Toan 2017, 2019a; Ha Tung Chiew 2015; Ibita, Ma. Marilou S. 2017b, 2021a; Lee, Chee-Chiew 2019b; Lee Tat Yan 2021; Moe, David Thang 2017b; Ong, Hughson T. 2014a, 2015b; Quek Tze-Ming 2009a; Soo Hoo, Gilbert 2009, 2016; Tan Yak-hwee 2006, 2008; Vistar Jr., Deolito V. 2019; Yeo Khiok-Khng 2010a;

5.2. Acts

Bagalawis, Manuel A. 2001; Caldwell, Larry W. 2007; Cheum, David Chee Wai 2004; Christopher, Dany 2018, 2021; Embudo, Lora Angeline 2017a, 2017b, 2017c, 2017d; Ha Tun Aung, James 2015; Hallig, Jason Valeriano 2020; Land, Darin H. 2008; Low, Maggie 2011; Ong, Hughson T. 2015d; Ooi, Vincent K. H. 2015; Poh, Eileen 2018; Rosen, Adrian 2016; Soo Hoo, Gilbert 2015b; Uytanlet, Samson L. 2014; Yao, Santos 2004;

5.3. Paul's Epistles and Paul's Theology

Gener, Timoteo D. 2013; Johnson, Alan R. 2004; Lau Te-Li 2020; Lee, Chee-Chiew 2013a; Lim Kar Yong 2017b; Moe, David Thang 2017a; Ong, Hughson T. 2014b; Shwe, Stephen 2019a, 2019b; Sihombing, Batara 2003; Spurgeon, Andrew B. 2012b; Tridarmanto, Yusak 2013; Wee, Leonard 2014; Yeo Khiok-Khng 2002a, 2004c, 2005a, 2005d, 2005f, 2005g, 2006a, 2008; Zerbe, Gordon 2005;

5.3.1. Romans

Cailing, Rolex M. 2019c; Do, Toan 2009, 2015; Galagala-Nacion, Junette B. 2022; Ibita, Ma. Marilou S. 2009a, 2010b; Joihin, Jonly 2012; Khaw Thang 2015; Lim Kar Yong 2014b; Kok, Ezra, and Lim Kar Yong 2013; Ong, Hughson T. 2014-2015; Porter, Stanley E., and Hughson T. Ong 2013; Singgih, Emanuel Gerrit 2009b; Soo Hoo, Gilbert 2017; Spurgeon, Andrew B. 2020b; Tan Kim Huat 2009b; Yeo Khiok-Khng 2001b, 2004b, 2004d, 2005b, 2010b, 2013a, 2013c, 2021b;

5.3.2. 1 and 2 Corinthians

Bagalawis, Manuel A. 2000; Cailing, Rolex M. 2022; Carter, Christopher L. 2010b; Ebojo, Edgar Battad 2009a; Ha Tun Aung, James 2017b; Hallig, Jason Valeriano 2019; Hwang, Jerry 2011b; Ibita, Ma. Marilou S. 2010d, 2013a, 2013b, 2014, 2016b, 2016c; Kang, Im Seok (David) 2018a; Lau Te-Li 2017; Leow Wen Pin 2019a; Lim Kar Yong 2007, 2009, 2010, 2013, 2014a, 2017a, 2020; Ong, Hughson T. 2016c; Perona, Edwin 2017; Spurgeon, Andrew B. 2011, 2012a, 2016, 2019; Tupamahu, Ekaputra 2018, 2019, 2020; Yeo Khiok-Khng 1995, 2013b;

5.3.3. Galatians

Kok, Ezra 2000; Lee, Chee-Chiew 2013a; Tan Kim Huat 2009a; Yeo Khiok-Khng 2005e, 2009b;

5.3.4. Ephesians

- Lau Te-Li 2009, 2013; Leow Wen Pin 2020b; Setyawan, Yusak Budi 2007;
- 5.3.5. Philippians
Eh Tar Gay 2022; Lim Kar Yong 2019b; Surif 2021; Tan Kim Huat 2009a;
- 5.3.6. Colossians
Mendoza, Noli P. 2007;
- 5.3.7. 1 and 2 Thessalonians
Carter, Christopher L. 2010a; Spurgeon, Andrew B. 2022; Yeo Khiok-Khng 2002b;
- 5.3.8. Pastoral Epistles
Arichea, Jr., Daniel C. 2004; Dionson, Herman 2015; Ho Chiao Ek 2010; Ong, Hughson T. 2016b; Spurgeon, Andrew B. 2013;
- 5.4. Hebrews
Day, Adam W. 2018a; Do, Toan 2014b; Hao, Anthony 2017; Lee, Chee-Chiew 2020a, 2021; Shao-Tan, Amanda 2018; Soo Hoo, Gilbert 2015a, 2022; Tan Kim Huat 2013;
- 5.5. General Epistles
- 5.5.1. James
Cheung, Luke L., and Andrew B. Spurgeon 2018; Ha Tun Aung, James 2017a; Khaw Thang 2015; Tan Kim Huat 2007;
- 5.5.2. 1 and 2 Peter
Horrell, David G., and Wei Hsien Wan 2016; Layang Seng Ja 2022; Poh, Eileen 2005; Wan, Wei Hsien 2011, 2017, 2019;
- 5.5.3. 1, 2, 3 John
Do, Toan 2007, 2011, 2013, 2014a, 2014c, 2016b, 2018, 2019b, 2019c; Soo Hoo, Gilbert 2016; Soo Hoo, Gilbert, and Pervaiz Sultan 2016;
- 5.6. Revelation
Ibita, Ma. Marilou S. 2017a; Lee, Chee-Chiew 2013b, 2019a; Quek Tze-Ming 2009b; Shao-Tan, Amanda 2013; Tan Kim Huat 2011b; Uytanlet, Samson L. 2019; Yeo Khiok-Khng 2002b, 2005c;